

# Retention Recognition Program

Both district governors must complete and submit this form to RI, along with the application forms submitted by the clubs in the district for verification. All requirements must be met during both years of the program.

## Criteria for District Recognition

The following information is for the Rotary year (*check only one*)

2002-03                       2003-04

1. This district has conducted district membership seminars this year.

Yes                                       No

2. A minimum of 50 percent of the clubs in this district meet the club recognition criteria.

Yes                                       No

3. This district has a district membership development committee.

Yes                                       No

4. This district has established and met its annual membership goal.

Yes                                       No

District membership goal: \_\_\_\_\_

5. At least one representative from this district has attended the zone-level membership training meeting conducted by the zone's Rotary International membership coordinator (RIMC).

Yes                                       No

As \_\_\_\_\_ governor of District \_\_\_\_\_, I certify that the above information is true and correct.  
*Rotary year*

\_\_\_\_\_, District Governor, RI  
*Signature*

**You must complete and file this form with RI, along with the application forms submitted by the Rotary clubs in your district, for verification no later than 30 July 2003 (for 2002-03) or 1 April 2004 (for 2003-04).**

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*Complete the following section in 2003-04 only.*

### Top Club in District

**Note:** District governors for *both* years must sign below to validate the top club in the district.

We hereby certify that the Rotary Club of \_\_\_\_\_  
has fulfilled all criteria for both years of the RI Retention Recognition Program, and  
we submit this club as the top club in District \_\_\_\_\_.

\_\_\_\_\_, 2002-03 District Governor, RI  
*Signature*

\_\_\_\_\_, 2003-04 District Governor, RI  
*Signature*

**District  
Application Form**

**2002-04**